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## BIB DATA SHEET

CONFIRMATION NO. 9555

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/540,991	12/14/2005	433	3732	PT-2655-US-PCT
<b>RULE</b>				
<b>APPLICANTS</b> Fraser Harvie, Glasgow, UNITED KINGDOM; Graham Smith, Newburyport, MA; Philip B. Sample, Arlington, MA; Gary R. McCarthy, East Bridgewater, MA; Adam James, Talbot Green, UNITED KINGDOM; Peter Richardson, Braunston, UNITED KINGDOM; Sally L. Carter, N. Attleboro, MA;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US03/41853 12/30/2003				
<b>** FOREIGN APPLICATIONS *****</b> UNITED STATES OF AMERICA 10/335491 12/31/2002				
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>				
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/RALPH A LEWIS/</u> Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR            COUNTRY</b> UNITED KINGDOM	<b>SHEETS            DRAWINGS</b> 61	<b>TOTAL            CLAIMS</b> 29
<b>INDEPENDENT            CLAIMS</b> 5				
<b>ADDRESS</b> NORMAN F. HAINER, JR. SMITH & NEPHEW, INC. 150 MINUTEMAN ROAD ANDOVER, MA 01801 UNITED STATES				
<b>TITLE</b> Surgical procedures and instruments				
<b>FILING FEE            RECEIVED</b> 2130	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	